

# \$399,000 - 107 Shillbeer Cove, Hinton

MLS® #A2262636

## \$399,000

3 Bedroom, 2.00 Bathroom, 1,094 sqft

Residential on 0.15 Acres

Hardisty, Hinton, Alberta

Charming Family Home in a Prime Location!  
Welcome to this inviting 3-bedroom home ideally situated close to parks, trails, transit, and shoppingâ€”everything you need is right at your doorstep!

The main floor features a bright and functional layout, including a spacious primary suite complete with a 3-piece ensuite and walk-in closet. The kitchen and eating area open directly onto a nice deck overlooking the huge, fully fenced backyardâ€”perfect for entertaining, gardening, or enjoying family time outdoors.

An attached double garage provides convenience and extra storage, while the full undeveloped basement offers endless potential to create additional living space tailored to your needs.

This property combines comfort, location, and opportunityâ€”ready for you to make it your own!

Built in 1996

## Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | A2262636  |
| Price          | \$399,000 |
| Bedrooms       | 3         |
| Bathrooms      | 2.00      |
| Full Baths     | 2         |
| Square Footage | 1,094     |
| Acres          | 0.15      |



|            |             |
|------------|-------------|
| Year Built | 1996        |
| Type       | Residential |
| Sub-Type   | Detached    |
| Style      | Bi-Level    |
| Status     | Active      |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 107 Shillbeer Cove |
| Subdivision | Hardisty           |
| City        | Hinton             |
| County      | Yellowhead County  |
| Province    | Alberta            |
| Postal Code | T7V 1A9            |

### Amenities

|                |                                     |
|----------------|-------------------------------------|
| Parking Spaces | 4                                   |
| Parking        | Double Garage Attached, Parking Pad |
| # of Garages   | 2                                   |

### Interior

|                   |                                                                          |
|-------------------|--------------------------------------------------------------------------|
| Interior Features | Laminate Counters                                                        |
| Appliances        | Dishwasher, Electric Range, Refrigerator, Washer/Dryer, Window Coverings |
| Heating           | Forced Air, Natural Gas                                                  |
| Cooling           | None                                                                     |
| Fireplace         | Yes                                                                      |
| # of Fireplaces   | 1                                                                        |
| Fireplaces        | Gas, Living Room                                                         |
| Has Basement      | Yes                                                                      |
| Basement          | Full                                                                     |

### Exterior

|                   |                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------|
| Exterior Features | Private Yard                                                                                       |
| Lot Description   | Back Lane, City Lot, Cul-De-Sac, Front Yard, Fruit Trees/Shrub(s), Landscaped, Lawn, Irregular Lot |
| Roof              | Asphalt Shingle                                                                                    |
| Construction      | Mixed                                                                                              |
| Foundation        | Poured Concrete                                                                                    |

### Additional Information

|                |                    |
|----------------|--------------------|
| Date Listed    | November 7th, 2025 |
| Days on Market | 10                 |
| Zoning         | R-S2               |

### **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | RE/MAX 2000 REALTY |
|----------------|--------------------|

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